

# Joint Meeting of the Regeneration and Development Panel & Environment and Community Panel

# **Agenda**

Wednesday, 27th January, 2016 at 4.30 pm

in the

Committee Suite King's Court Chapel Street King's Lynn PE30 1EX



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King's Court, Chapel Street, King's Lynn, Norfolk, PE30 1EX

Telephone: 01553 616200

Fax: 01553 691663

Tuesday 19 January 2016

Dear Member

# <u>Joint Meeting of the Regeneration and Development Panel & Environment and</u> Community Panel

You are invited to attend a meeting of the above-mentioned Panel which will be held on Wednesday, 27th January, 2016 at 4.30 pm in the Committee Suite, King's Court, Chapel Street, King's Lynn to discuss the business shown below.

Yours sincerely

Chief Executive

### **AGENDA**

## 1. Apologies for absence

To receive any apologies for absence.

# 2. Declarations of Interest

Please indicate if there are any interests which should be declared. A declaration of interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the Member should withdraw from the room whilst the matter is discussed.

Those declarations apply to all Members present, whether the Member is part of the meeting, attending to speak as a local Member on an item or simply observing the meeting from the public seating area.

# 3. Urgent Business

To consider any business which, by reason of special circumstances, the Chairman proposes to accept as urgent under Section 100(b)(4)(b) of the Local Government Act, 1972.

# 4. <u>Members Present Pursuant to Standing Order 34</u>

Members wishing to speak pursuant to Standing Order 34 should inform the Chairman of their intention to do so and on what items they wish to be heard before the meeting commences. Any Member attending the meeting under Standing Order 34 will only be permitted to speak on those items which have been previously notified to the Chairman.

# 5. Chairman's Correspondence

If any.

# 6. Budget 2016/2017

To consider the report and make any appropriate recommendations to Cabinet.

Budget book attached as a supplementary document.

# 7. **Capital Programme 2015-2020** (Pages 5 - 40)

To consider the report and make any appropriate recommendations to Cabinet.

To:

**Regeneration and Development Panel:** L Bambridge, Mrs C Bower, Mrs J Collingham, Mrs S Collop, C Crofts, Mrs S Fraser, G Hipperson, M Hopkins, M Chenery of Horsbrugh, M Howland, P Kunes, Mrs K Mellish (Chairman), J Moriarty, P Rochford, C Sampson, M Shorting, T Smith, Mrs S Squire, J M Tilbury, A Tyler, Mrs E Watson, Mrs J Westrop, D Whitby and Mrs A Wright (Vice-Chairman)

### **Portfolio Holders:**

Councillor N Daubney – Leader of the Council and Portfolio Holder for Resources

### **Management Team Representatives:**

Chris Bamfield, Executive Director Commercial Services Lorraine Gore, Assistant Director Ray Harding, Chief Executive Honor Howell – Assistant Director Executive Directors Press